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4 **UNITED STATES DISTRICT COURT**
5 **NORTHERN DISTRICT OF CALIFORNIA**
6 **SAN FRANCISCO DIVISION**

7 BOSTON TELECOMMUNICATIONS
8 GROUP, INC. and
9 RODERICK MARSHALL

10 Plaintiffs,

11 v.

12 ROBERT WOOD

13 Defendant.

CASE NO. C02-5971 JSW

14 **~~PROPOSED~~ ORDER**

15 Pursuant to the parties' stipulation, the HONORABLE JEFFREY S. WHITE will
16 conduct a Further Case Management Conference in this case on March 19, 2010, at 1:30
17 p.m., in Courtroom 11 on the 19th floor of the Federal Building, 450 Golden Gate Avenue,
18 San Francisco, California. A joint case management statement shall be due on or before
19 March 12, 2010.

20 **IT IS SO ORDERED.**

21 Dated: January 13, 2010

22 
JEFFREY S. WHITE
UNITED STATES DISTRICT JUDGE